## Lee County, NC

Limited Obligation Bond(s), Series 2018

Financing Calendar September 13, 2017 DRAFT

| Dec-17 |    |    |    |    |    |    | Jan-18 |    |     |    |    |    |    |    | Feb-18 |    |    |    |    |    |    | Mar-18 |    |     |    |    |    |  |
|--------|----|----|----|----|----|----|--------|----|-----|----|----|----|----|----|--------|----|----|----|----|----|----|--------|----|-----|----|----|----|--|
| Su     | Mo | Tu | We | Th | Fr | Sa | Su     | Mo | Tu  | We | Th | Fr | Sa | Su | Mo     | Tu | We | Th | 17 | Sa | Su | Mo     | Tu | V/e | Th | Fr | Sa |  |
|        |    |    |    |    | 1  | 2  | 1,000  | 1  | 2   | 3  | 4  | 5  | 6  |    |        |    |    | 1  | 2  | 3  |    |        |    |     | 1  | 2  | 3  |  |
| 3      | 4  | 5  | 6  | 7  | 8  | 9  | 7      | 8  | 9   | 10 | 11 | 12 | 13 | 4  | 5      | 6  | 7  | 8  | 9  | 10 | 4  | 5      | 6  | 7   | 8  | 9  | 10 |  |
| 1.0    | 11 | 12 | 13 | 14 | 15 | 16 | 14     | 15 | 1.6 | 17 | 18 | 19 | 20 | 11 | 12     | 13 | 14 | 15 | 16 | 17 | 11 | 12     | 13 | 14  | 15 | 16 | 17 |  |
| 17     | 18 | 19 | 20 | 21 | 22 | 23 | 21     | 22 | 23  | 24 | 25 | 26 | 27 | 18 | 19     | 20 | 21 | 22 | 23 | 24 | 18 | 19     | 20 | 21  | 22 | 23 | 24 |  |
| 24/31  | 25 | 26 | 27 | 28 | 29 | 30 | 28     | 29 | 30  | 31 |    |    |    | 25 | 26     | 27 | 28 |    |    |    | 25 | 26     | 27 | 28  | 29 | 30 | 31 |  |

Board Meetings are typically the first and third Monday of each month at 6:00 pm.

The agenda deadlines for the County Board Meetings are two Fridays prior to the meeting.

Note: Text denoted by blue font represents actions applicable only to a direct bank loan.

| Working Group         |                                     |         |
|-----------------------|-------------------------------------|---------|
| Role                  | Fntity                              | Defined |
| Issuer                | Lee County, NC                      | County  |
|                       | Local Government Commission         | LGC     |
| Financial Advisor     | Davenport & Company                 | DAV     |
| Bond Counsel          | Womble Carlyle Sandridge & Rice LLP | WCSR    |
| Bank Lender           | TBD                                 | BL      |
| Bank Counsel          | TBD                                 | BC      |
| Underwriter           | TBD                                 | UW      |
| Underwriter's Counsel | TBD                                 | UC      |
| Trustee               | TBD                                 | TR      |

| Date                                | Task  | Responsibility  |
|-------------------------------------|---|-----------------|
| Week of<br>December 4 <sup>th</sup> | Distribute RFP to local, regional, and national lending institutions  | DAV             |
| January 5 <sup>th</sup>             | Agenda deadline for January 16 <sup>th</sup> County Board Meeting   | County          |
| January 11 <sup>th</sup>            | Receive RFP bids  | DAV             |
| January 12 <sup>th</sup>            | <ul> <li>Conference call to review and discuss RFP bids</li> <li>Select preferred financing approach</li> <li>Develop working group for Public Sale (if necessary)</li> </ul> | County/DAV/WCSR |
| January 16 <sup>th</sup>            | <ul> <li>County Board Meeting</li> <li>County Board considers calling for a Public Hearing (if necessary)</li> </ul>  | County/DAV/WCSR |
| By January 19th                     | Submit Joint Legislative Committee Letter   | County          |

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|--------|----|----|-----|----|----|----|--------|----|-----|----|----|----|----|-----|--------|----|----|----|----|----|--------|----|----|----|----|----|----|
| Su     | Mo | Tu | We. | Th | Fi | Sa | Su     | Mo | Tu  | We | Th | Fr | Sa | Su  | Mo     | Tu | We | Th | Fr | Sa | Su     | Mo | Tu | We | Th | Fi | Sa |
|        |    |    |     |    | 1  | 2  |        | 1  | 2   | 3  | 4  | 5  | 6  |     |        |    |    | 1  | 2  | 3  | A      |    |    |    | 1  | 2  | 3  |
| 3      | 4  | 5  | 6   | 7  | 8  | 9  | 7      | 8  | 9   | 10 | 11 | 12 | 13 | 4   | 5      | 6  | 7  | 8  | 9  | 10 | 4      | 5  | 6  | 7  | 8  | 9  | 10 |
| 10     | 11 | 12 | 13  | 14 | 15 | 16 | 14     | 15 | 1.6 | 17 | 18 | 19 | 20 | 11  | 12     | 13 | 14 | 15 | 16 | 17 | 11     | 12 | 13 | 14 | 15 | 16 | 17 |
| 17     | 18 | 19 | 20  | 21 | 22 | 23 | 21     | 22 | 23  | 24 | 25 | 26 | 27 | 18  | 19     | 20 | 21 | 22 | 23 | 24 | 18     | 19 | 20 | 21 | 22 | 23 | 24 |
| 24/31  | 25 | 26 | 27  | 28 | 29 | 30 | 28     | 29 | 30  | 31 |    |    |    | 25  | 26     | 27 | 28 |    |    |    | 25     | 26 | 27 | 28 | 29 | 30 | 31 |

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| Date                                | Task  | Responsibility       |
|-------------------------------------|---|----------------------|
| No later than<br>January 26th       | Publish Notice of Public Hearing for February 5th County Board Meeting  | County               |
| January 26th                        | Agenda deadline for February 5th County Board Meeting   | County               |
| Week of January<br>29 <sup>th</sup> | <ul> <li>Submit LGC Application</li> <li>First drafts of financing documents distributed</li> </ul>   | County<br>WCSR/BC/UC |
| Early February                      | Credit presentation review meeting with County Staff  | County/DAV           |
| February 5 <sup>th</sup>            | <ul> <li>County Board Meeting</li> <li>County Board considers holding a Public Hearing</li> <li>County Board considers adopting a Preliminary Findings Resolution</li> <li>County Board considers selecting a winning bidder (Direct Bank Loan only)</li> <li>County Board considers adopting a Final Resolution (Direct Bank Loan only) (if possible)</li> </ul> | County/DAV/WCSR      |
| Week of February<br>5 <sup>th</sup> | <ul> <li>LGC Documents Review / Due Diligence Call</li> <li>Dial In 800-495-0452</li> <li>Code TBD</li> </ul>   | Working Group        |
| February 15 <sup>th</sup>           | Construction Bids Due (held firm for days)  | County               |
| Mid-February                        | Credit Rating Meetings / Calls  | County/DAV/UW        |

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| Su     | Mo | Tu | We | Th | Fr | Sa | Su     | Mo | Tu | We | Th | Fr | Se | Su | Mo     | Ťυ | We | Th | Fr | Sa | Su | Mo     | Tu | We | Th | Fi | Sa |  |  |
|        |    |    |    |    | 1  | 2  |        | 1  | 2  | 3  | 4  | 5  | 6  |    |        |    |    | 1  | 2  | 3  | -  |        |    |    | 1  | 2  | 3  |  |  |
| 3      | 4  | 5  | 6  | 7  | 8  | 9  | 7      | 8  | 9  | 10 | 11 | 12 | 13 | 4  | 5      | 6  | 7  | 8  | 9  | 10 | 4  | 5      | 6  | 7  | 8  | 9  | 10 |  |  |
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| Date                        | Task   | Responsibility                 |
|-----------------------------|--|--------------------------------|
| February 23 <sup>rd</sup>   | Agenda deadline for March 5th County Board Meeting   | County                         |
| Mid to Late<br>February     | Second drafts of financing documents distributed   | WCSR/BC/UC                     |
| Late February               | <ul> <li>Documents Review / Underwriter Due Diligence Call (if necessary)</li> <li>Dial In 800-495-0452</li> <li>Code TBD</li> </ul>   | Working Group                  |
| March 5 <sup>th</sup>       | <ul> <li>County Board Meeting</li> <li>County Board considers adopting a Final Resolution (Public Sale only)</li> <li>County Board considers adopting a Final Resolution (Direct Bank Loan only) (if necessary)</li> </ul> | County/DAV/WCSR                |
| By March 6th                | Receive credit ratings   | DAV                            |
| March 6th                   | LGC considers approving the financing  | LGC                            |
| March 7 <sup>th</sup>       | Finalize and mail POS  | UW/UC                          |
| Mid-March                   | <ul><li>Close on Direct Bank Loan</li><li>Sell Bonds (Public Sale only)</li></ul>  | Working Group<br>Working Group |
| Late March /<br>Early April | Close on Bonds (Public Sale only)  | Working Group                  |